

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

| | | | |
|---|---|------------------------|--------------------------|
| Name of Candidate <i>Deborah Sue Deppinger</i> | | | |
| Street Address and Apartment Number <i>290 N. 400 W.</i> | City <i>Fillmore</i> | State <i>UT</i> | Zip Code <i>84601</i> |
| Office | Area Code & Phone Number <i>435-919-6001</i> | Area Code & Fax Number | |

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election: September 15, 2017
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)
- Seven days before a General Election: October 31, 2017
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

- 30 days after a General Election: December 7, 2017
(Required by all candidates)
(Guilty of an infraction if not submitted)

- Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Deborah A Deppinger

Signature of Candidate or Officeholder

8-6-07

Date

SUMMARY

- | | |
|---------------------------------|------------------|
| 1. Balance from Last Report | \$ <u>173.02</u> |
| 2. Total Contributions Received | \$ _____ |
| 3. Total Campaign Expenses | \$ _____ |
| 4. Current Balance | \$ _____ |

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|----------------------------|---------------------------------|-------------------------------|
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions) | | | |

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|--|--|-------------|-----------------------|
| 8/3 | Lynette Jenkins RD Red | Advertising | 30 ⁰⁰ |
| 8/3 | STAPLES | PAPER | 18.02 |
| 8/6 | Chronicle PROGRES | Advertising | 125 ⁰⁰ |
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| SUBTOTAL FOR THIS PAGE | | | 173.02 |
| TOTAL EXPENDITURES MADE (Sum of Expenditures) | | | 173.02 |